

ASSIGNED

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Serial No. **11886**

Date of first receipt and filing in State Engineer's office **JUN 26 1947**
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Laura Gentry (McGonigle & Gentry)
Name of applicant
of Overton, County of Clark,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Hartman Wash
Name of stream, lake, or other source
Hartman's Tank

2. The amount of water applied for is 0.01 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stock
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
SE¹ SE¹ Section 6, Township 17 S., Range 70 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:**

- (d) Power to be developed is _____ horsepower.

- (e) Place of use SE¹ SE¹ Sec. 6, T. 17 S., R. 70 E.
Give location of place of use by legal subdivision

- (f) Point of return of water to stream _____
Describe in same manner as point of diversion

- (g) State number and kinds of animals to be watered 20 cattle

- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

- (i) Remarks Cattle will water here at any and such time there is
water in the reservoir.

DESCRIPTION OF PROPOSED WORKS

A small reservoir located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, T. 17 R. 70 E. A description of the reservoir & dam which was built in 1922 is as follows:

Catch basin approximately 75 x 150 feet - sloping to a depth of 5 ft. Across a break in the sandstone is a dam 6 ft. high by 10 ft. long by 1 ft. thick made of concrete.

5. Estimated cost of works \$60.

6. Estimated time required to construct works 2 days for 2 men

7. Remarks The dam was put in in 1922 and since that date, cattle have watered there whenever water was in the reservoir.

McGonigle & Gentry, Applicant.

By Laura Gentry

Compared AT - CL

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.001 cubic foot per second, or sufficient to water 20 head of cattle.

Actual construction work shall begin on or before March 23, 1948

Proof of commencement of work shall be filed before April 23, 1948

Work must be prosecuted with reasonable diligence and be completed on or before March 23, 1949

Proof of completion of work shall be filed before April 23, 1949

Application of water to beneficial use shall be made on or before

March 23, 1950

use must be filed with State Engineer on or before April 23, 1950

Proof of commencement of work filed OCT 16 1947

Proof of Completion of work filed OCT 16 1947

Proof of Beneficial use filed

OCT 16 1947

of September, 1947

Certificate No. 3086 Issued Dec. 10, 1947 for 0.006 c.f.s.

Recorded Dec. 12, 1947 Bk 2 Page 97

Clark Water Approp. County Records.

Alfred W. Smith
State Engineer